

## 2016 WATERBALL ENTRY FORM

Waterball contest will be held during the N.O.V.F.A. Convention on June 17, 2016.

Fire Department: \_\_\_\_\_ Certificate No.: \_\_\_\_\_  
Name of Group: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Address: \_\_\_\_\_  
No. of Teams:        MEN: \_\_\_\_\_        WOMEN: \_\_\_\_\_  
Chief's Signature: \_\_\_\_\_

1. International Waterball rules for men and women will prevail with rules from N.O.V.F.A.
2. There will be at least One (1) playing court. Men's competition is limited to thirty-two (32) teams. Women's competition is limited to sixteen (16) teams. If more entries are received than can be accommodated, the earliest postmarked forms will be entered.
3. Team participation must be restricted to only paid-up members of the N.O.V.F.A.
4. All team members must be members of a N.O.V.F.A. Fire Department and must be at least eighteen (18) years of age.
5. The Fire Chief of the sponsoring Department must make certification of team members.
6. **Deadline for entries is June 17<sup>th</sup>, 2016 @ 12:00 p.m.** Entry fee of \$40.00 per team must accompany each team entry. Make checks payable to The Green Springs Fire Department. Registration starts at 12:00 p.m. and must be completed by 1:00 p.m. There will be a Captains' Meeting at 1:30 p.m. (SHARP!) at the registration table. The contest will begin promptly at 2:00 p.m. on Friday, June 17<sup>th</sup>, 2016.
7. Current Waterball Champions of N.O.V.F.A. are automatically entered in next year's contest.
8. The Tournament will be single elimination if there are more than six (6) teams. The Tournament will be double elimination if there are six (6) teams or less.
9. Awards will be awarded for 1<sup>st</sup>, and 2<sup>nd</sup>, places in Men and Women's contests. They will be awarded after the contest.
10. **ALL TEAMS MUST CHECK-IN SIXTY (60) MINUTES BEFORE STARTING TIME TO SIGN PERSONAL INJURY WAIVER FORMS OR FORFEIT THEIR POSITION IN THE TOURNAMENT.**
11. **DECISIONS OF JUDGES ARE FINAL!!**

**Mail-in Deadline for registration: June 1<sup>st</sup>, 2016**

**Remit to:     The Green Springs Fire Dept.  
                  C/O Jordan Wax  
                  PO box 475  
                  Green Springs, Ohio 44836**