

# 2016 MARCHING BAND REGISTRATION & ENTRY FORM

Fire Department: \_\_\_\_\_ Parade Entry #: \_\_\_\_\_  
Chief's Name: \_\_\_\_\_ Phone No: \_\_\_\_\_  
Name of Group: \_\_\_\_\_

Director's Name: \_\_\_\_\_ Phone No: \_\_\_\_\_  
Director's Home Address: \_\_\_\_\_

Other Pertinent Information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## DEFINITION OF CLASSES

- A. School with 751 or more students
- B. School with 351 to 750 students
- C. School with 001 to 350 students

Number of Members in Unit: \_\_\_\_\_ Number of Buses: \_\_\_\_\_ Other Vehicles: \_\_\_\_\_

Information on past honors and awards (use the back of this sheet if necessary)

\_\_\_\_\_  
Please fill in all information completely. The Master of Ceremonies will use this information as your department's entries pass by the judges' stand.

To all units: **NO STOPPING IN LINE OF MARCH**, and all members are marching must complete the entire parade route, or the judges will disqualify you from competition for prizes.

### **ALL DECISIONS OF JUDGES ARE FINAL!**

Chief's Signature: \_\_\_\_\_ Certificate #: \_\_\_\_\_

Department, band, drum and bell corps, drum and bugle corps, float, and majorette entries must be returned in the same envelope to be in the parade line-up together.

**PARADE STARTS AT 1:30 PM on SATURDAY, JUNE 18<sup>th</sup>, 2016**  
**Line up starts at 11:30 am.**  
**MUST BE IN LINE BY 1 PM OR YOU WILL FORFEIT SPOT IN LINE-UP.**  
**MAIL-IN DEADLINE FOR REGISTRATION IN JUNE 8<sup>th</sup>, 2016.**

Return registration to: Green Springs Fire Dept  
c/o Jacob Allison  
PO Box 475  
Green Springs, Ohio 44836